# SpARRC @ Sparkman Corporate Event General Information

# **Performers**

- Jacob Hoglund Jacobhpiano7@gmail.com 9712764032 (Piano)
- Tod Kimbro todkimbro@gmail.com 407-697-8981 (Piano)

### **Entire Event Day Time Frame**

03/20/2025 - 05:30 pm - 09:00 pm PST

# **Location**

Sparkman Cellars 14300 NE 145th St, suite 102 Woodinville, Washington 98072

# Contact Person(s)

Tami Chase (206) 235-8204 tami.chase@edwardjones.com

# Load-In

**Load-in Note**: You may see one or both performers arriving for setup. Rest assured, this is normal and coordinated in advance.

You may load in equipment at 03:30 pm **Please Note:** There is a side entrance that leads to the banquet hall

# **Expected number of guests:**

130

# **Contacts**

Venue Manager: Olivia Sposari

(425) 398-1045

# **Upgrades**

• Mini-shells

# SpARRC @ Sparkman Corporate Event General Timeline

# **Itinerary**

Time Frame	Activity	Notes
5:30-6:30	Happy Hour	Background DJ Music
6:30-7:45	Dinner and Awards	During awards would like the pianist to keep things lively and play walk up music
7:45-9:00	Full Dueling Pianos Show	Dueling Pianos

# **Dinner Seating**

During happy hour, the musicians will receive a plated meal

Grilled Beef Tenderloin White Bean or Roasted Vegetable Pan Roasted Chicken

# **Explicit Lyrics:**

Make it radio-edited

# Tipping:

Yes

# Alcohol/Bar

Type: Open

Additional Information: Please play lively walk-up music during the awards. Discuss with Tami on the day of the event for more details

# SpARRC @ Sparkman Corporate Event Miscellaneous Information

# **People To Include In Show**

Loren Winter - regional leader

Tami may have some other people in mind

# **Wireless**

### **Details:**

Please Provide The Name Of The Connection And Password		
Wireless Name		Pa
TBD	TBD	

### Password

# Other

**Performer's Attire** - Cocktail (Women: an above-the-knee hem is appropriate, or an evening pantsuit. Men: suit, tie optional.)

**Performance Expectations** - 1

## **Departure And Load-Out**

We must be packed up and out of the venue by 10:00 pm Additional Information: The cient will have their own microphones

# FELIX AND FINGERS

# **SpARRC** @ Sparkman Corporate Event **Gear Check And No-List**

# **Reminders:**

- Turn down the lights in the room
- Double check your sound board settings, speaker settings, lights, mics on, etc.

# **Gear Check List:**

- Keyboard (with power cable and sustain pedal)
- Wireless Mic and extra batteries (lapel for ceremony) <u>Emergency Contacts</u> • Stands (Keyboard Stand, Music Stand, Mic Stand,
- Light Stands, Speaker Stands)
- Speakers (with power cables)
- Monitors (Players may bring their own. All monitors must use the Main Send, no independent mixes)
- Lights (With power cables and pedals)
- iPad (charged, or with charger)
- Mixing Board
- EIF/Questionnaire
- Pencils/Forms/Tip Jar/Gaff Tape
- Freddy
- Stool
- Cables (Power/Patch/XLR/DJ Cable)
- DJ Headphones
- Mini Shells
- Rockin Roller
- Extra Mic
- Clothing: Shirt/Pants/Socks/Shoes/Belt/Tie/Undershirt
- Business Cards

# Scribd

Scribd is a great resource for locating sheet music (ie. First dances, ceremony music, special requests). Please feel free to use our account. Username:info@felixandfingers.com Password:FFPlayer88

**Player FAQ** 

Have other questions? Chat with our AI Support

# The "No" List

- No special announcements
- No genres/tunes to avoid
- *No* must-play songs
- No children
- No sound ordinances
- No shuttle

Below is the order of contact to follow:

**1. National Entertainment Director** Shawn Grindle - (412) 860-0544

2. Logistics Manager Tina Naponelli - (815) 382-4341

If they are unavailable:

3. COO Bre Podgorski - (818) 823-5799 (text only)

**4. CEO** Mike Potts - (815) 245-3623 (text only)