# **Douglas County Fair Public Event General Information**

#### **Performers**

- Michael Sherman msherman@felixandfingers.com 5135181471 (Piano)
- T. Duncan Parker duncan@felixandfingers.com 2174945079 (Piano)

# **IMPORTANT: Food Allergy Information**

• T. Duncan Parker has the following food allergies: Seafood, Mushrooms, nuts, apples

#### **Entire Event Day Time Frame**

07/12/2024 - 07:00 pm - 12:00 am CST

#### Location

Douglas County Fair 220 Jurgens Pkwy Arthur, Illinois 61911

#### **Outdoor Accommodations**

There is a cover on the stage for sun/rain cover

#### **Contact Person(s)**

Shelly Brough (217) 254-1448 shellybrough1973@gmail.com

#### Load-In

Load-in Note: You may see one or both performers arriving for setup. Rest assured, this is normal and coordinated in advance.

You may load in equipment at 05:30 pm

**Please Note:** There is a gate where you will enter that will be locked and someone will need to unlock it when you get close to the venue.

behind the highschool swimming pool. load onto the stage

Call Shelly if needed.

Turn onto spruce street southbound, then turn right into the fence.

## **Expected number of guests:**

150

# **Douglas County Fair Public Event General Timeline**

# **Itinerary**

Time Frame	Activity	Notes
7-9:30pm	<b>Dueling Pianos</b>	
9:30 on	Band in the beer tent.	

# **Explicit Lyrics:**

There may be children in attendance early. Use your best descrestion

# Tipping:

Yes

### Alcohol/Bar

Type: Combination/Other

**Details:** We have a beer tent attached to the venue

# **Douglas County Fair Public Event**Miscellaneous Information

# **People To Include In Show**

Nο

#### Children

**Approximate Number Of Children: 10-15???** 

General Age Range: ????

#### Wireless

**Details:** 

Please Provide The Name Of The Connection And Password Wireless Name

TBD

**Password** 

TBD

#### **Other**

Performer's Attire - Casual (Blue jeans and a t-shirt would be acceptable.)

**Performance Expectations - 1** 

Please be sure to review the Public Events Guide!

### **Departure And Load-Out**

We must be packed up and out of the venue by 12:30 am

Additional Information: sound guy info (they will have us plug into their system.

# **Douglas County Fair Public Event Gear Check And No-List**

#### **Reminders:**

- Turn down the lights in the room
- Double check your sound board settings, speaker settings, lights, mics on, etc.

## **Gear Check List:**

- Keyboard (with power cable and sustain pedal)
- Wireless Mic and extra batteries (lapel for ceremony) Emergency Contacts
- · Stands (Keyboard Stand, Music Stand, Mic Stand, Light Stands, Speaker Stands)
- Speakers (with power cables)
- Monitors (Players may bring their own. All monitors must use the Main Send, no independent mixes)
- Lights (With power cables and pedals)
- iPad (charged, or with charger)
- Mixing Board
- EIF/Questionnaire
- Pencils/Forms/Tip Jar/Gaff Tape
- Freddy
- Stool
- Cables (Power/Patch/XLR/DJ Cable)
- DJ Headphones
- Mini Shells
- Rockin Roller
- Extra Mic
- Clothing: Shirt/Pants/Socks/Shoes/Belt/Tie/Undershirt
- Business Cards

#### The "No" List

- No venue manager
- No special announcements
- No genres/tunes to avoid
- No must-play songs
- No sound ordinances
- No shuttle

Below is the order of contact to follow:

## 1. National Entertainment Director

Shawn Grindle - (412) 860-0544

#### 2. Logistics Manager

Tina Naponelli - (815) 382-4341

If they are unavailable:

Bre Podgorski - (818) 823-5799 (text only)

#### 4. CEO

Mike Potts - (815) 245-3623 (text only)

#### Scribd

Scribd is a great resource for locating sheet music (ie. First dances, ceremony music, special requests). Please feel free to use our account.

Username:info@felixandfingers.com

Password:FFPlayer88

#### **Player FAQ**

Have other questions? Chat with our AI Support