# **Buchanan County Health Trust Fundraising Event General Information**

#### **Performers**

• Michael Sherman - msherman@felixandfingers.com - 5135181471 (Piano)

## **Entire Event Day Time Frame**

11/17/2023 - 06:00 pm - 10:00 pm CST

#### Location

Heartland Acres 2600 Swan Lake Blvd Independence, Iowa 50644-2762

#### **Contact Person(s)**

Michelle McBride (319) 961-0466 mmcbride@bchealth.org

### Load-In

**Load-in Note**: You may see one or both performers arriving for setup. Rest assured, this is normal and coordinated in advance.

You may load in equipment at 12:00 pm

Please Note: Load in through the back/bottom of event center.

# **Expected number of guests:**

200

#### **Contacts**

#### **Venue Manager:**

Brian Bell

(319) 332-0123 info@heartlandacresusa.com https://www.heartlandacresusa.com/

#### Caterer

Nick Dennie (515) 231-8048 Nick.Dennie@edwardjones.com

# **Buchanan County Health Trust Fundraising Event General Timeline**

# **Itinerary**

Time Frame	Activity	Notes
6-7:30pm	Social Hour/Silent Auction	
730	dinner served - plated	president will give a welcome
6-8pm	Silent Auction	Ends at 8pm
8-10pm	Dueling Pianos	read off auction winners during break at 9pm
1030/11	wrap up	DJ while breaking down

# **Explicit Lyrics:**

Refrain from using any swear words that wouldn't make it onto the radio edits.

# **Tipping:**

Yes, for charity Buchanan County Health Trust

### Alcohol/Bar

Type: Cash

Additional Information: Their venmo is BuchananCountyHealthTrust

# **Buchanan County Health Trust Fundraising Event**Miscellaneous Information

## **People To Include In Show**

Really anyone! We will have a fun crowd like last year. Maybe a couple musicians in the audience even. ;)

A doctor is there who does NOT want to come on stage. Dwayne Jasper is his name. had a bad experience in the past.

#### **Wireless**

**Details:** 

Please Provide The Name Of The Connection And Password Wireless Name

Password

Will provide day of or in advance.

Heartland Guest - Will provide day of or in advance

#### Other

 $\bf Performer's\ Attire\ -\ Formal\ (Women:\ formal\ gown.\ Men:\ suit\ with\ a\ tie.)$   $\bf Performance\ Expectations\ -\ 3$ 

## **Departure And Load-Out**

We must be packed up and out of the venue by 11:30 pm

# **Buchanan County Health Trust Fundraising Event Gear Check And No-List**

#### **Reminders:**

- Turn down the lights in the room
- Double check your sound board settings, speaker settings, lights, mics on, etc.

#### **Gear Check List:**

- Keyboard (with power cable and sustain pedal)
- Wireless Mic and extra batteries (lapel for ceremony) Emergency Contacts
- · Stands (Keyboard Stand, Music Stand, Mic Stand, Light Stands, Speaker Stands)
- Speakers (with power cables)
- Monitors (Players may bring their own. All monitors must use the Main Send, no independent mixes)
- Lights (With power cables and pedals)
- iPad (charged, or with charger)
- Mixing Board
- EIF/Questionnaire
- Pencils/Forms/Tip Jar/Gaff Tape
- Freddy
- Stool
- Cables (Power/Patch/XLR/DJ Cable)
- DJ Headphones
- Mini Shells
- Rockin Roller
- Extra Mic
- · Clothing: Shirt/Pants/Socks/Shoes/Belt/Tie/Undershirt
- Business Cards

#### The "No" List

- No special announcements
- No genres/tunes to avoid
- No must-play songs
- No children
- No sound ordinances
- No shuttle

Below is the order of contact to follow:

# 1. National Entertainment Director

Shawn Grindle - (412) 860-0544

#### 2. Logistics Manager

Tina Naponelli - (815) 382-4341

If they are unavailable:

Bre Podgorski - (818) 823-5799 (text only)

#### 4. CEO

Mike Potts - (815) 245-3623 (text only)

#### Scribd

Scribd is a great resource for locating sheet music (ie. First dances, ceremony music, special requests). Please feel free to use our account.

Username:info@felixandfingers.com

Password:FFPlayer88

#### **Player FAQ**

Have other questions? Chat with our AI Support